



FREMONT REC CENTER FALL ARTISAN AND CRAFT SHOW APPLICATION SATURDAY, OCTOBER 14, 2023

Dear Craft Exhibitor

Thank you for taking part in the Rec Center's first Fall Artisan and Craft Show! The show will be held in the Community Room at the Rec Center on Saturday, October 14 from 10:00 a.m. to 3:00 p.m.

Items sold must be made by you. No commercial buy/sell items please.

- BOOTH SPACE:** Booth space is approximately 10' x 10'. You will receive a confirmation letter/e-mail, and booth assignments will be given at check-in. Spaces will be marked with your number. If you have a tent/table larger than 10' x 10', you will be charged for a second booth/space.
- LOCATION:** Fremont Rec Center, Community Room
- COST:** \$25 per space/booth
- DATE:** Saturday, October 14, 2023; 10:00 a.m. – 3:00 a.m.
- SET-UP:** FRIDAY, October 13, 2023; 8:00 a.m. – 7:00 p.m.
SATURDAY, OCTOBER 14, 2023; 7:00 – 9:30 a.m.
- ENTRY DEADLINE:** Applications with payment must be received no later than **October 7, 2023**. Applications will be processed on a first come-first serve basis until all spaces are filled.
- SALES TAX:** All applicants accepted are responsible for their own payment of sales tax. You should possess a valid sales tax license, or a special on-day sales tax form will be provided to you upon request. You should consult your accountant regarding any tax matters.

We look forward to seeing you in October! If you have questions, please call 231.924.3750.



FREMONT REC CENTER
FALL ARTISAN AND CRAFT SHOW APPLICATION
SATURDAY, OCTOBER 14, 2023

(PLEASE PRINT)

Name _____ Phone _____

Address _____

City _____ State _____ ZIP _____

E-mail address: _____

Sales Tax License: YES Sales Tax No. _____

NO I will need special sales tax form

Art/Craft Category: Please circle the category(s) that best suits your art.

- | | | | |
|----------------------|------------|------------------|----------------|
| Accessory/Jewelry | Food | Kitchen & Bath | Clothing |
| Photography | Home Décor | Painting/Drawing | Leather/Purses |
| Children's Items | Glass | Pottery/Ceramic | Floral & Wood |
| Outdoor Living/Décor | Pets | Signs/Decoration | |

Other. Please describe: _____

Please check the appropriate box:

NUMBER OF SPACES: One (1) Two (2) Three (3)

\$25 per booth with application and payment.

PAYMENT INFORMATION: Check Credit Card Cash

Make checks payable to Fremont Community Recreation Authority (FCRA)

Credit Card Account # _____ CSC# _____

Expiration Date _____ Card Holder's Signature _____

TOTAL AMOUNT ENCLOSED: \$ _____